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OR Type <http://ohioweblibrary.org/db/oxfordre> into your browser’s address bar.

Users can find content by **browsing** or **searching**. To search, click the **search box** and enter a term.

The screenshot shows the Oxford Research Encyclopedias website. At the top, there is a search bar and navigation links for "Browse Oxford Research Encyclopedias", "My Content (0)", and "My Searches (0)". The main content area is titled "Browse" and includes a "Narrow Your Choices" section with a "Refine terms" dropdown set to "All". A search box contains the term "abacus" and shows results for "Serafina Cuomo" with a publication date of Dec 2015. Below the search results, there are three filter boxes: "Article Type" (with options for Full Article and Summary), "By Availability" (with options for Unlocked, Free, and Restricted), and "Oxford Research Encyclopedias" (with a list of various subjects like African History, American History, etc.). The main article displayed is "Abaris" by Alan H. Griffiths, with a publication date of Dec 2015. Other articles shown include "Abbott, Edith", "Abbott, Grace", "The ABCs of Media and Children: Attention, Behavior, and Comprehension", and "Abdera".

To browse by category this button to reveal a drop-down menu

Limit Article Type

Limit by availability

Limit by Source

Click & type a query in the search box to begin searching.

Use the limiters on the left-hand side to create a more accurate search:

Under **Article Type**, click either **Full Article** or **Summary** for respective entries.

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Search Results

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Article Type

Full Article (31)

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You are looking at 1-10 of 31 articles for:

All : Tertullian x Oxford Classical Dictionary x Article Type: Full Article x

Did you mean: Tertullian, c. 160–c. 240 CE Clear All

Items per page: 10 Sort by: Relevance Page:

Tertullian, c. 160–c. 240 CE

William Hugh Clifford Frend, M. J. Edwards, and Tony Honoré

Online publication date: Jul 2015 Oxford Research Encyclopedia: Oxford Classical Dictionary

...M. van Winden . Supplements to Vigiliae Christianae 100. Leiden: Brill, 2010. De baptismo Evans, Ernest , ed. Tertullian's Homily on Baptism. London: S.P.C.K., 1964. Adversus Praxeas Evans, Ernest , ed. Tertullian's Treatise against Praxeas . London: S.P.C.K., 1948. De carne Christi Evans, Ernest , ed. Tertullian's Treatise on the Incarnation . London: S.P.C.K., 1956. De resurrectione Evans, Ernest , ed. Tertullian's Treatise on the Resurrection . London: S.P.C.K., 1960. Adversus Marcionem Evans, Ernest , ed. Adversus Marcionem...

Users can also refine their search while keeping the limiters they have selected by adding or typing new terms under **Refine Terms**.

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When viewing an article, users print, save or share information and quickly link to supplemental information.

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Greek Literature
Greek Material Culture: Bronze Age
Greek Material Culture: Classical and Hellenistic
Greek Myth and Religion
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Latin Literature
Linguistics
Near East
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Roman History and Historiography
Roman Law
Roman Material Culture
Roman Myth and Religion
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In This Article

Links to Digital Materials
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Appendix: Tertullian as lawyer?
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Tertullian, c. 160–c. 240 CE

William Hugh Clifford Frend, M. J. Edwards, and Tony Honoré

Subject: Christianity Online Publication Date: Jul 2015 DOI: 10.1093/acrefore/9780199381135.013.8301

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Keywords and Links to Digital Materials section added. Bibliography updated to reflect current scholarship.

Updated on 5 April 2016. The previous version of this content can be found [here](#).

Keywords: Tertullian, Christianity, lex, Roman Law, theology

Tertullian (Quintus Septimius Florens Tertullianus (c. 160–c. 240 CE), born in or near Carthage, the son of a centurion (see CENTURIO). The tradition that he was a lawyer rests chiefly on the questionable authority of Jerome. None the less, he uses brilliant gifts of advocacy, rhetoric, and irony in favour of the rigorist party among the Carthaginian Christians. From the first he was steeped in the spirit of the martyrs. His *Ad martyres*, *Ad nationes*, and *Apologeticus* (all written c. 197) defended Christianity against pagan charges of atheism, black magic, and sedition, while maintaining that only in martyrdom could the Christian be assured of his salvation. Next (during 198–205) he devoted himself largely to Christian ethical problems. His *De oratione*, *Ad uxorem*, *De paenitentia*, and *De baptismo* all make high demands on the Christian life.

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On the left hand side, users can quickly link to useful external resources by clicking **Links to Digital Materials**. Users can also view a **bibliography** for the article. Some articles includes a supplemental **appendix** section as well.